

## SCHOOL DISTRICT BUDGET

## 2015-2016 <br> Wallace School District

Name of School District
393
School District Number
Shoshone
County

Sherri Ybarra
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION


| SUMMARY STATEMENT 2015-2016 SCHOOL BUDGET <br> ALL FUNDS <br> School District \# 393 Wallace, Idaho |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL M\&O FUND |  |  |  |  |  | ALL OTHER FUNDS |  |  |  |  |  |  |  |
| REVENUES | $\begin{aligned} & \text { Prior Year } \\ & \text { Actual } \\ & 2012-2013 \end{aligned}$ | $\begin{aligned} & \hline \text { Prior Year } \\ & \text { Actual } \\ & 2013-2014 \end{aligned}$ | Prior Year Actual/Budget 2014-2015 | Proposed <br> Budget 2015-2016 |  | Prior Year <br> Actual 2012-2013 |  | Prior Year <br> Actual 2013-2014 |  | Prior Year Actual/Budget 2014-2015 |  | Proposed Budget2015-2016 |  |
| Beginning Balances Local Tax Revenue Other Local County Revenue State Revenue Federal Revenue Other Sources | \$ 1,017,702 | \$ 626,149 | \$ 294,000 | \$ | 500,000 | \$ | 2,240,567 | \$ | 2,278,060 | \$ | 2,099,641 | \$ | 1,949,960 |
|  | \$ 1,361,602 | \$ 1,327,594 | \$ 1,969,900 | \$ | 1,969,663 | \$ | 306,514 | \$ | 246,052 | \$ | 300,000 | \$ | 216,371 |
|  | \$ 32,531 | \$ 26,091 | \$ 30,000 | \$ | 30,000 | \$ | 49,568 | \$ | 23,587 | \$ | 48,000 | \$ | 55,950 |
|  |  | \$ 154 |  | \$ | - |  |  |  |  | \$ | - | \$ | - |
|  | \$ 2,833,550 | \$ 2,813,474 | \$ 2,914,445 | \$ | 3,036,415 | \$ | 37,141 | \$ | 54,394 | \$ | 67,350 | \$ | 69,623 |
|  |  |  |  | \$ | - | \$ | 769,713 | \$ | 777,793 | \$ | 522,081 | \$ | 624,505 |
|  | \$ 4,375 | \$ 7,833 | \$ | \$ | - | \$ | 45,243 | \$ | 46,118 | \$ | 66,505 | \$ | 45,500 |
| Totals | \$ 5,249,760 | \$ 4,801,295 | \$ 5,208,345 | \$ | 5,536,078 | \$ | 3,448,746 | \$ | 3,426,004 | \$ | 3,103,577 | \$ | 2,961,909 |
| EXPENDITURES | Prior Year <br> Actual 2012-2013 | Prior Year <br> Actual 2013-2014 | Prior Year Actual/Budget 2014-2015 | $\begin{gathered} \hline \text { Proposed } \\ \text { Budget } \\ 2015-2016 \end{gathered}$ |  | Prior Year <br> Actual 2012-2013 |  | $\begin{aligned} & \text { Prior Year } \\ & \text { Budget } \\ & 2013-2014 \end{aligned}$ |  | Prior Year Actual/Budget2014-2015 |  | $\begin{aligned} & \hline \text { Proposed } \\ & \text { Budget } \\ & 2015-2016 \end{aligned}$ |  |
| Salaries <br> Benefits <br> Purchased Services <br> Supplies \& Materials <br> Capital Outlay <br> Debt Retirement <br> Insurance \& Judgements <br> Transfers <br> Contingency Reserve <br> Unappropriated Balances | \$ 3,037,581 | \$ 2,934,824 | \$ 2,935,959 | \$ | 2,970,295 | \$ | 556,128 | \$ | 488,039 | \$ | 328,324 | \$ | 257,648 |
|  | \$ 908,431 | \$ 946,697 | \$ 999,693 | \$ | 1,021,827 | \$ | 139,033 | \$ | 122,009 | \$ | 116,438 | \$ | 98,468 |
|  | \$ 410,946 | \$ 416,850 | \$ 474,560 | \$ | 471,720 | \$ | 38,723 | \$ | 221,845 | \$ | 100,409 | \$ | 118,331 |
|  | \$ 190,792 | \$ 217,420 | \$ 265,000 | \$ | 284,400 | \$ | 199,089 | \$ | - | \$ | 186,063 | \$ | 180,851 |
|  |  | \$ 10,950 |  | \$ | - |  |  | \$ | 179,021 | \$ | 115,210 | \$ | 30,224 |
|  |  |  |  | \$ | - | \$ | 263,506 | \$ | 264,603 | \$ | 284,000 | \$ | 253,887 |
|  | \$ 50,068 | \$ 46,639 | \$ 69,500 | \$ | 69,600 |  |  |  |  | \$ | 1,114 | \$ | 1,528 |
|  | \$ 25,793 | \$ $(12,264)$ | \$ 6,505 | \$ | 6,500 | \$ | $(25,793)$ | \$ | 12,264 | \$ | 60,000 | \$ | 39,000 |
|  |  |  |  | \$ | - |  |  |  |  |  |  | \$ | - |
|  | \$ 626,149 | \$ 240,179 | \$ 457,128 | \$ | 711,736 | \$ | 2,278,060 | \$ | 2,138,223 | \$ | 1,912,019 | \$ | 1,981,972 |
| Totals | \$ 5,249,760 | \$ 4,801,295 | \$ 5,208,345 | \$ | 5,536,078 | \$ | 3,448,746 | \$ | 3,426,004 | \$ | 3,103,577 | \$ | 2,961,909 |



ORIGINAL BUDGET SUMMARY WORKSHEET- ALL FUNDS
JULY 1, 2015- JUNE 30, 2016


ORIGINAL BUDGET SUMMARY WORKSHEET- ALL FUNDS
JULY 1, 2015- JUNE 30, 2016


|  | $\begin{gathered} \text { REVENUES } \\ \text { Item } \\ \hline \end{gathered}$ | $\begin{gathered} \text { \| PRIOR YEAR } \\ \text { Budget } \\ \hline \end{gathered}$ | PROPOSED <br> Line Amount | BUDGET <br> Totals | \|n| code | REVENUES Item | \|PRIOR YEAR Budget | $\mid$ PROPOSED Line Amount | BUDGET <br> Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1\|320000| | Estimated Fund Balance, July 1 | 294,000 | ******* | 500,000 | 1401429000 | Other County |  |  |  |
| 21 |  |  |  |  | 141\|420000 | TOTAL COUNTY |  | ******* |  |
| $3\|411100\|$ | Taxes - General M \& 0 |  |  |  | \|42| |  |  |  |  |
| 4\|411200| | Taxes - Supplemental | 1969,9001 | 1969,663 |  | 143\|431100 | Base Support Program | 2782,020 | 2582,7361 |  |
| 5\|411300| | Taxes - Emergency |  |  |  | \|44|431200 | Transportation Support |  |  |  |
| 6\|411400| | Taxes - Tort |  |  |  | 145\|431400 | Exceptional Child/SED Support |  | 12,194 |  |
| 7) $411500 \mid$ | Taxes - Cooperative |  |  |  | \|46|431500 | Border Tuition Support |  |  |  |
| $8 \mid 4116001$ | Taxes - Tuition |  |  |  | 147431600 | Tuition Equivalency |  |  |  |
| 9 $4111700 \mid$ | Taxes - Migrant |  |  |  | \|48|431800 | Benefit Apportionment |  | 308,823 |  |
| 10\|411900| | Taxes - Other |  |  |  |  | Other State Support | 80,000 | 71,892 |  |
| 11\|412100| | Taxes - Plant Facility |  |  |  |  | Driver Education Program |  |  |  |
| 12\|41.2500| | Taxes - Bond \& Interest |  |  |  | \|51|432400 | Professional Technical Program |  |  |  |
| 131 | TOTAL TAXES | 1969,900 | ******* | 1969,663 | \|52|437000 | Lottery/Additional State Maintenance | 22,325 | 30,433 |  |
| 14\|413000| | Penalty: Delinquent Taxes | 25,000 | 25,0001 |  | \|53|438000 | Revenue in Lieu of/Tax Replacement | 30,100 | 30,3371 |  |
| 15 |  |  |  |  |  | Other State Revenue |  |  |  |
| 16\|414100| | Tuition From Individuais |  |  |  | 1551430000 | TOTAL STATE | 2914,445 | ******* | 3036,415 |
| 17 <br> $1714200 \mid$ <br> $18\|414300\|$ | Tuition From Districts in Idaho |  |  |  | \|56| |  |  |  |  |
| 18\| $414300 \mid$ | Tuition From Out of State Districts |  |  |  | \|57| |  |  |  |  |
| 19 \| |  |  |  |  | 158\|442000 | Indirect Unrestricted Federal |  |  |  |
| 20\|415000| | Earning on Investments | 3,000 1 | 3,000 |  | \|59|443000 | Direct Restricted Federal |  |  |  |
| $\frac{21}{22 \mid}$ |  |  |  |  | \|60|445100| | Title I - ESEA |  |  |  |
| 23)416200\| | Meal Sales: Non-reimbur. |  |  |  | \|61|445200 <br> $162 \mid 445300$ | Title VI, ESEA-Innovative Practices Pgm |  |  |  |
| 24\|416900| | Other Food Sales |  |  |  | 1631445400\| | Adult Education |  |  |  |
| 251 |  |  |  |  | \|64|445500 | Child Nutrition Reimbursement |  |  |  |
| 26\|417100| | Admissions/Activities |  |  |  | \|65|445600| | IDEA Part B (School Age \& Preschool) |  |  |  |
| 27\|417200| | Bookstore Sales |  |  |  | \|66|445900| | Other Indirect Federal Programs |  |  |  |
| 28\|417300| | Clubs, Org. Dues, Etc. |  |  |  | \|67|448200 | Impact Aid - P.L. 874 |  |  |  |
| 29\|4174001 | School Fees \& Charges |  |  |  | \|68|440000 | TOTAL FEDERAL |  | ******* |  |
| 30\|417900| | Other Student Reveriues. |  |  |  | 1691 |  |  |  |  |
| 311 |  |  |  |  | \|70|451000| | Proceeds: Bonds, Capital Leases et.al. |  |  |  |
| 32\|418100| | Community Service |  |  |  | \|71|453000| | Sale of Fixed Assets |  |  |  |
| 331 |  |  |  |  | \|72|450000| | TOTAL OTHER |  | ******* |  |
| 34 $419100 \mid$ | Rentals |  |  |  | 1731 |  |  |  |  |
| 35]4192001 | Contributions/Donations |  |  |  | 1741 | TOTAL REVENUES | 4914,345 | ******* | 5036,078 |
| 36\|4193001 | Transportation Fees |  | 1 |  | \|75| |  |  |  |  |
| 37\|419900| | Other Local | 2,000 | 2,0001 |  | \|76|460000| | TRANSFERS IN |  |  |  |
| 381 \| | TOTAL OTHER LOCAL | 30,000 | ******* | 30,000 | 77. |  |  |  |  |
| $39\|410000\|$ | TOTAL LOCAL (Line $13+38$ ) | 1999,900\| | ******* | 1999,663 | \| $400000 \mid$ | TOTAL BALANCE + REVENUES + TRANSFER (Lines $1+74+76$ ) | 5208,345 | ******* | 5536,078 |


| 1 | 1 EXPENDITURES | Prior Year\| | Proposed I | 100 | 200 | 300 | 400 | 500 | 600 | 1700 |  | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | I | \| | I | । |  | Purchased | Supplies | Capital | Debt | \| Insuranc |  |  |
| [Ln] Code | 1 Functions/Programs 1 | Budget 1 | Budget | Salaries | Benefits | Services | Materials | objects | \|Retirement | Judgment |  | Transfers 1 |
| \| 1] 512 | \| Elementary School Program | | 1087,8131 | 1079,4841 | 767,8841 | 260,900 | 1,0001 | 49,7001 |  | I | 1 | ) |  |
| 12\|515 | \| Secondary School Program | 1038,7121 | 1047,3931 | 717,6371 | 267,256 | 15,0001 | 47,5001 |  | I | 1 | I |  |
| 1. 31517 | \|Alternative School Program | -1 |  |  |  | $1-1$ | + |  | 1 | 1 |  |  |
| 141519 | IVocational-Technical Program ! | I |  |  |  | - 1 |  |  | 1 | I |  |  |
| 151521 | ISpecial Education Program \| | 281,5241 | 299,5251 | 226,9521 | 72,073 | 5001 |  |  | 1 | I |  |  |
| 161522 | ISpecial Education Preschool Program 1 | 51,2501 | 54,1211 | 37,7221 | 16,399 | - 1 |  |  | 1 | 1 |  |  |
| 171524 | IGifted \& Talented Program ..... \| | 9,6921 | 10,2091 | 9,4321 | 777 | - 1 | , |  | 1 | , | , |  |
| 181531 | Interscholastic Program \| | 76,0561 | 76,0561 | 63,0151 | 13,041 | - | 1 |  | 1 | 1 |  |  |
| 191532 | \|School Activity Program | 16,9491 | 15,894! | 10,6851 | 2,209 | - - 1 | 3,0001 |  | I | 1 | , |  |
| 1101 541 | ISumer School Program \| | I |  | I |  |  |  |  | 1 | I |  |  |
| 111\| 542 | \|Adult School Program | - 1 |  |  |  | I |  |  | 1 | 1 | $\dagger$ |  |
| 1121 546 | \|Detention Center Program | 1 |  |  |  |  |  |  | 1 |  |  |  |
| \|13| | 1 | 1111111111111 | 1111111111111 | 11111111111 | 1111111111 | 111111111111 | 11111111111 | \} | 1111111111 | 111111111 |  | 1111111111 |
| 1141 500 | \|TOTAL INSTRUCTION | 2561,9961 | 2582,682 | 1833,327\| | 632,655 | 16,5001 | 100,200\| |  | 1 |  |  |  |
| 1151 | 1 | 1111111111111 | 111111111111 | 1111111111111 | 111111111111 | 11111111111111 | 1111111111111 | 11111111 | 1111111111 | 111111111 |  | 1111111111 |
| 1161611 | \|Attendance-Guidance-Health Program | 136,919 | 141,9151 | 101,1521 | 38,263 | 2,5001 |  |  | 1 |  | I |  |
| 1171. 616 | \|Special Education Support Services Prg| | 124,6521 | 126,401\| | 113,7701 | 12,631 | 1 |  |  | 1 |  |  |  |
| 1181 |  | 1111111111111 | 111111111111 | 111111111111 | 11111111111 | 1111111111111 | 1111111111111 | 111111111 | 11111111111 | 1111111111 |  | 11111111111 |
| 1191621 | \| Instruction Improvement Program | - 1 | , |  |  | : 1 | - |  | - |  |  |  |
| 1201622 | \|Educational Media Program | 96,7771 | 102,2891 | 60,1351 | 29,154 |  | 13,0001 |  | 1 |  | , |  |
| 121) 623 | Instruction-Related Technology Program\| | , | 4,7001 |  |  |  | 4,7001 |  | 1 |  |  |  |
| 122\| 631 | \| Board of Education Program | 4,0001 | 4,0001 |  |  | 3,5001 | 5001 |  | 1 |  | , |  |
| 123\| 632 | District Administration Program | 304,2791 | 303,0331 | 134,7081 | 53,425 | 93,4001 | 21,5001 |  | 1 |  |  |  |
| 241 | 1 | 1111111111111 | 111111111111 | 111111111111 | 111111111111 | 11111111111111 | 1111111111111 | 111111111 | 111111111111 | 1111111111 |  | 111111111111 |
| 125\|641 | \|School Administration Program | 310,5911 | 315,1631 | 241,468 | 67,695 | 6,0001 |  |  | 1 |  |  |  |
| 1261 | 1 | 1111111111111 | 111111111111 | 1111111111111 | 111111111111 | 1111111111111 | 1111111111111 | 111111111 | 11111111111 | 11111111111 |  | 11111111111 |
| 127\| 651 | \| Business Operation Program | 81,4271 | 80,9251 | 49,0001 | 18,925 | 10,0001 | 3,0001 |  | 1 |  |  |  |
| \|28| 655 | ICentral Service Program | 1 | 1 | , |  | I |  |  | 1 |  |  |  |
| 1291656 | \|Administrative Technology Services Prg| | 1 | I | I |  | 1 |  |  | 1 |  |  |  |
| 1301. 661 | \| Buildings-Care Program(Custodial) | 491,8591 | 516,3371 | 124,811 | 48,306 | 264,2201 | 24,000 |  | 1 | 55,0 |  |  |
| 131. 663 | \|Maintenance Non-Student Occupied Build| | 1 | -1 |  |  | 1 |  |  | 1 |  | । |  |
| 132 664 | \|Maintenance Student Occupied Buildings| | 134,281! | 135,017! | 41,0001 | 19,017 | 55,0001 | 20,0001 |  | 1 |  | 1 |  |
| 133 + 665 | Maintenance - Grounds \| | - |  |  |  |  |  |  | I |  |  |  |
| 134\| 667 | ISecurity Program ....... 1 |  | 1 | 1 |  | 1 | 1 |  | 1 |  |  |  |
| 1351. | 1 | 1111111111111 | 111111111111 | 1111111111111 | 111111111111 | 11111111111111 | 11111111111111 | 111111111 | 11111111111 | 1111111111 |  | 1111111111 |
| 136\| 681 | IPupil - To School Trans. Program | 362,9291 | 365,7501 | 175,2941 | 72,256 | 20,1001 | 88,0001 |  | 1 | 10, 1 |  |  |
| 1371682 | Pupil - Activity Trans. Program | 20,2761 | 23,8201 | 15,0001 | 3,820 |  | 5,0001 |  | 1 |  | 1 |  |
| 1381683 | \|General Transportation Program | | 9,000! | 9,0001 | I |  |  | 4,5001 |  | 1 | 1 4,5 |  |  |
| +391 | 1 I | 1111111111111 | 1111111111111 | 1111111111111 | 11111111111 | 111111111111 | \1111111111111 | 111111111 | \(1 \backslash 111111111 |  |  |  |
| ) | 1111111111 |  | 111111111111 |  |  |  |  |  |  |  |  |  |





NOTE: Round each entry to the nearest dollar amoun
EXPENDITURES
July 1,2015 - June 30,2016
FUND NO: 113

$\qquad$

| 1681 | 1 | 1 | 1 | 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1691 | 1 | 1 | 1 | 1 |  |
| 1701 | 1 |  | 1 | 1 | 1 |
| 1711 | 1 |  | BUDGET SUMMARY |  | 1 |
| 1721 | 1 | $\ldots$ | 1 | 1 |  |

## BUDGET SUMMARY



The total on line 76 must equal the total on line 80 .

| I I I REVENUES | \|PRIOR YEAR | I PROPOSED | BUDGET | 111 | REVENUES | IPRIOR YEAR | 1 PROPOSED | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\|\mathrm{Ln}\|$ Code \| Item | 1 Budget | İine Amount | Totals | \|In| Code | Item | 1 Budget | Line Amount | Totals |
| 1 1\|320000|Estimated Fund Balance, July 1 | 1 | \| ******* | 140142900010ther County |  |  | 1 |  |  |
| 121 1 | 1 | 1 |  |  |  | 1 | ******* |  |
| 131411100\|Taxes - General M \& O | 1 | 1 |  | $\frac{141\|420000\|}{142 \mid}$ |  | 1 | 1 |  |
| 1414112001Taxes - Suppiemental | I |  |  |  |  | 1 | 1 |  |
| 151411300\|Taxes - Emergency | 1 |  |  | 1441431200\|Transportation Support |  | 1 | 1 - |  |
| 161411400 Taxes - Tort | 1 | 1 | I | 145\|431400|Exceptional Child/SED Support |  | 1 | 1 |  |
| 171411500\|Taxes - Cooperative | 1 | 1 | , | 1461431500\|Border Tuition Support |  | , | 1 |  |
| 181411600\|Taxes - Tuition | , | 1 |  | 1471431600\|Tuition Equivalency |  | 1 | 1 |  |
| 1 9/411700\|Taxes - Migrant | 1 | 1 |  | \|48|431800|Benefit Apportionment |  | 1 | 1 |  |
| 1101411900\|Taxes - Other | 1 | I |  | \|49|431900|Other State Support. |  | 1 | 1 |  |
| 111\|412100|Taxes - Plant Facility | 1 | I |  | 150\|432100|Driver Education Program |  | 1 | 1 |  |
| 112\|412500|Taxes - Bond \& Interest | $!$ | 1 | 1 | 151/432400\|Professional Technical Program |  | 1 | 1 |  |
| $1131 \quad \mid$ TOTAL TAXES | 1 | 1_******* | I | 152\|437000|Lottery/Additional State Maintenance |  | 1 | 1 |  |
| 114\|413000|Penalty: Delinquent Taxes | I | 1 | I | \|531438000 ${ }^{\text {Revenue }}$ in Lieu of/Tax Replacement |  | I | 1 |  |
| 115 ! | I | , | I | 154143900010ther State Revenue |  | 1 | I |  |
| 1161414100\|Tuition From Individuals | I | , | I | 15514300001 TOTAL STATE |  | 1 | 1 ******* |  |
| 1171414200\|Tuition From Districts in Idaho | 1 | 1 | I | 1561 |  | 1 | I |  |
| $\frac{118\|414300\| \text { Tuition From Out of State Districts }}{1191}$ | 1 | I | 1 | 1571 |  | 1 | 1 |  |
| 1191 - 1. | 1 | 1 | 1 | 158\|442000| | ndirect Unrestricted Federal | 1 | 1 |  |
| 120\|415000|Earning on Investments | 1 | 1. |  | 15914430001 | irect Restricted Federal | 1. | 1 |  |
| \|21| | 1 | 1 |  | \|601445100| | itle I - ESEA | 1 | 1 |  |
| 122\|416100|School Food Service | 1 | I | , | 16114452001 | itle VI, ESEA-Innovative Practices P |  | 1 |  |
| 123\|416200|Meal Sales: Non-reimbur. | 1 | I |  | 16214453001 | erkins Iil - Vocational Technical A |  | 1 |  |
| 124\|41690010ther Food Sales | 1 | 1 | - | \|63|445400| | dult Education | 1 | 1 |  |
| 1251 1 | 1 | 1 | 1 | 16414455001 | hild Nutrition Reimbursement | 1 | 1 |  |
| 1261417100\|Admissions/Activities | 1 | 1 | I | 16514456001 | DEA Part B (School Age \& Preschool) | 1 | 1 |  |
| 1271417200\|Bookstore Sales | 1 | , | 1 | 16614459001 | ther Indirect Federal Programs | 1 | 1 |  |
| 128\|417300|Clubs, Org. Dues, Etc. | 1 | 1 | 1 | 167\|4482001 | mpact Aid - P.L. 874 |  | 1 |  |
| 1291417400\|School Fees \& Charges | 1 | 1 | 1 | 168\|4400001 | TOTAL FEDERAL | , | 1 ******* |  |
| 130141790010 her Student Revenues | 1. | 1 |  | 1691. |  | 1 | 1 | 1 |
| 1311 1 | 1 | 1 | 1 | 17014510001 | roceeds: Bonds, Capital Leases et.al |  | 1 1 |  |
| \|321418100|Community Service | 1 | , |  | 171\|453000 | ale of Fixed Assets | 1 | 1 | 1 |
| 1331 | 1 | , | I | 172\|4500001 | TOTAL OTHER | 1 | 1 ******* |  |
| 1341419100!Rentals | 1 | 1 | I | 1731 |  | 1 | 1 | 1 |
| 135\|419200|Contributions/Donations | I | 1 | 1 | 1741 | OTAL REVENUES | 1 | 1 ******* |  |
| 1361419300\|Transportation Fees | 1 | 1 | 1 | 1751 |  | 1 | 1 - | 1 |
| \$3714199001Other Local | 1 | 1 | I | 176+4600001 | RANSFERS IN | 1 | $\ddagger$ |  |
| 1381 \| TOTAL OTHER LOCAL | 1 | 1 ******* | 1 | 177\| |  | 1 | 1 | 1 |
| $139\|410000\|$ <br> $1 \quad 1 \quad 1$ | 1 | । ******* | I | I 1400000 | OTAL BAIANCE + REVENUES + TRANSEER | 1 | $1 * * * * * * * * ~$ | I |
|  | 1 | 1 | I | 1 1 | (Lines $1+74+76)$ | 1 | 1 |  |

NOTE: Round each entry to the nearest dollar amount




## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .

## July 1, 2015 - June 30, 2016

NOTE: Round each entry to the nearest dollar amount


EXPENDITURES
July 1, 2015 - June 30,2016


$\frac{\text { NOTE: }}{\text { I Round each entry to the nearest dollar amount }}$

$$
\begin{array}{ll} 
& \text { EXPENDITURES } \\
\text { July } 1, & 2015 \text { - June } 30,2016
\end{array}
$$



| 1661 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- |
| 1671 | 11111111111111111111111111 |  |  |


| 1681 | 1 | 1 | 1 | 1 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1691 | 1 | 1 | 1 | 1 |  |
| 1701 | 1 |  | 1 | 1 | 1 |
| 1711 | 1 |  | 1 | 1 | 1 |
| 1721 | BUDGET SUMMARY |  | 1 | 1 |  |

BUDGET SUMMARY:
The total on line 76 must equal the total on line 80 .

NOTE: Round each entry to the nearest dollar amount


July 1, 2015 - June 30, 2016


|  |  |  | July 1, |
| :---: | :---: | :---: | :---: |
| NOTE: Round each entry to the nearest dollar amount. |  |  |  |
| I | EXPENDITURES | \| Prior Year | | Proposed |
| 1 | 1 | $\dagger$ \| | I |
| \|En| Code | 1 Eunctions/Programs | 1 Budget I | Buaget. |
| 139\| 691 lother Support Services Programs |  |  |  |
| 1401 | 1 | 1111111111111 | 111111111111 |
| 141] 600 | 1 TOTAL SUPPORT SERVICES | 1 |  |
| 421 | 1 -... | 1111111111111 | (111111111111 |
| 1441710 | IChild Nutrition Program | 1 |  |
| 145\| 720 | ICommunity Services Program | 1 |  |
| 1461730 | IEnterprise Operations | 1. |  |
| 1471 | 1 | 1111111111111 | 1111111111111 |
| 1481700 | 1 TOTAL NON-INSTRUCTION | 1 - 1 |  |
| 1491 | 1 | 1111111111111 | 1111111111111 |
| 1501810 | \|Capital Assets Program | 1 |  |
| 1511811 | \|Capital Assets-NonStudent Occupied | 1 |  |
| 1521 | 1 | 1111111111111 | 1111111111111 |
| 1531 800 | 1 TOTAL CAPITAL ASSET PROGRAMS | 1 |  |
| 1541. | 1 | 1111111111111 | 111111111111 |
| 1551911 | \| Debt Services Program - Principal | 1 | 1 |
| 1561912 | 1 Debt Services Program - Interest | 1 -1 |  |
| 1571913 | \| Debt Services Program-Refunded Debt | 1 | I |
| 1581 920 | ITransfers Out | 1 1 |  |
| 1591 | 1 | 1111111111111 | 1111111111111 |
| 1601900 | 1 TOTAL OTHER SERVICES | 1 |  |
| 1611 | 1 | 11111111111111 | 1111111111111 |
| 1621 | 1 TOTAL EXPENDITURES | 6,805 | 6,8051 |
| 1631 | 1 (Lines $14+41+48+53+60$ ) | 1 | I |
| 1641 | 1 | 1 |  |
| \|651 | I | I | 1 |
| 1661 | 1 | 11 | 1 |
| 1671 | 1 | 1111111111111 | 1111111111111 |
| 1681 | 1 | 1 | , |
| 1691 | 1 | 1 - 1 | 1 |
| 1701 | 1 | 1 | 1 |
| 171. | 1 | $1 \quad 1$ | 1 |
| 172) | I BUDGET SUMMARY | 1 | 1 |
| 1731 | 1 | 1 ! | 1 |
| 1741 | IBeginning Fund Balance | 1 ... 1 | 1 |
| 1751 | \|Revenues + Transfers In | 18,0051 | 8,0001 |
| 1761 | 1 TOTAL REVENUES (LINES $74+75$ ) | 18,0051 | 8,0001 |
| 1771 | 1 | 1 - 1 | , |
| 1781 | 1 Total Appropriation | 1 6,8051 | 6,8051 |
| +791 | UUnappropriated Balance | $1 \ldots 1,2001$ | 1,1951 |
| 1801 | 1 TOTAL APPROPRIATION(lines 78+79) | 8,0051 | 8,0001 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.





## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .

July 1, 2015 - June 30, 2016


$$
\begin{aligned}
& \text { July } 1,2015 \text { - June } 30,2016
\end{aligned} \quad \text { FUND NO: } 233
$$

NOTE: Round each entry to the nearest dollar amount.



| 1661 | 1 | 1 |
| :--- | :--- | :--- |
| $167 \dagger$ | 1 | 11111111111111111111111111 |


| $167 \dagger$ | 1 | 111111111111111111111111111 |  |
| :--- | :--- | :--- | :--- | :--- |
| 1681 | 1 | 1 | 1 |
| 1691 | 1 | 1 | 1 |
| 1701 | 1 | 1 | 1 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80

NOTE: Round each entry to the nearest dollar amount
REVENUES
July 1,2015 - June 30,2016


$$
\begin{array}{l|l}
\text { July } 1,2015-J u n e ~ & 30,2016
\end{array} \text { FUND NO: } 235
$$




| 1661 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- |
| 1671 | 1 | 1 | $1 \backslash 1 \backslash \backslash \backslash \backslash \backslash 1 \backslash 1 \backslash 1 \backslash \backslash \backslash \backslash \backslash 1 \backslash 1 \backslash 1 \backslash 1$ |
| 681 | 1 | 1 | 1 |


| 1681 | I | ! | 1 |
| :---: | :---: | :---: | :---: |
| 1691 | 1 | 1 | 1 |
| 1701 | 1 | I | 1 |





| $175!$ | ! Revenues + Transfers In | 1 | 100,0001 | 46,0001 |
| :--- | :--- | :--- | :--- | :--- |
| $176!$ | I TOTAL REVENUES $($ LINES $74+75)$ | 1 | 130,0001 | 46,0001 |


| 1761 | TOTAL REVENUES (LINES $74+75$ ) | 130,0001 | 46,0001 |
| :---: | :---: | :---: | :---: |
| 1771 | 1 | 1 |  |
| 1781 | \|Total Appropriation | 103,1521 | 46,0001 |


| 1791 | IUnappropriated Balance | 1 | 26,8481 |
| :--- | :--- | ---: | ---: |
| 801 | I TOTAL APPROPRIATION(lines $78+79)$ | 1 | 130,0001 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80


| 1 I | EXPENDITURES | 1 | Prior Yearl | Proposed | I | 100 | 1 | 200 | \| | 300 | 1 | 400 | 1 | 500 | I | 600 | 1 | 700 | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | 1 l | 1 | 1 |  | 1 |  | 1 |  | 1 | Purchased | 1 | Supplies | 1 | Capital | I | Debt | 1 | Insurance-1 |  |
| \|Ln| Code | 1 Eunctions/Programs | 1 | Budget I | Budget | I | Salaries | 1 | Benefits | 1 | Services | 1 | Materials | 1 | Objects |  | Retirement |  | Judgment | Transfers |
| \| 11512 | \|Elementary School Program | I | -1 |  | 1 |  | 1 |  | 1 | \| | 1 |  | 1 |  | 1 |  | 1 | 1 |  |
| 121515 | \|Secondary School Program | 1 | I |  | 1 |  | + |  | 1 | ! | 1 |  | 1 |  | 1 |  | 1 | 1 |  |
| 131517 | \|Alternative School Program | 1 | I |  | I |  | 1 |  | 1 |  | 1 |  | I |  | I |  | I | I |  |
| 141519 | \|Vocational-Technical Program | 1 | I |  | 1 |  | , |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 | 1 |  |
| 151521 | ISpecial Education Program | 1 | 1 |  | 1 |  |  |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 | 1 |  |
| 161522 | \| Special Education Preschool Program | 1 | 1 |  | 1 |  |  |  | 1 |  | 1 |  | I |  | I |  | 1 | 1 |  |
| 171524 | \|Gifted \& Talented Program | 1 | I |  | 1 |  | 1 |  | 1 |  | 1 |  | I |  | I |  | 1 | I |  |
| 181531 | \| Interscholastic Program | 1 | I |  | 1 |  | 1 |  | 1 | I | 1 |  | 1 |  | 1 |  | 1 | 1 |  |
| 191532 | \|School Activity Program | 1 | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  |  |  | 1 | I |  |
| 110\| 541 | \|Summer School Program | 1 | 1 |  | 1 |  | 1 |  | 1 |  | 1 |  | I |  | 1 |  | I | I |  |
| $111 \mid 542$ | \|Adult School Program | I | 1 |  | I |  |  |  | 1 |  | 1 |  | 1 |  | I |  | 1 | I |  |
| 112\| 546 | \| Detention Center Program | 1 | 1 |  | 1 |  | I |  | 1 |  | 1 |  | 1 |  | 1 |  | 1 | 1 |  |



$115!$ | 11111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111
181 621 .

| $119 \mid$ | 621 |
| :--- | :--- |
| $120 \mid$ | 622 Instruction Improvement Program |


| $20 \mid 622$ | IEducational Media Program |
| :--- | :--- |
| $121 \mid 623$ \|Instruction-Related Technology Program |  |


| $121 \mid$ | 623 |
| :--- | :--- |
| $122 \mid 631$ | \|nstruction-Related Technology Program| |
| \|Board of Education Program |  | $122 \mid 631$ |Board of Education Program

|231 632 |District Acministration Program
1241 |
$125\} 641$ School Administration Program
$126!$
27| 651 Business Operation Program
$128!655$ ICentral Service Program
1291 656 . Central Service Program
|30| 661 | Buildings-Care Program(Custodial) Prg|

| 1301 | 661 |
| :--- | :--- |
| 311 | 663 | |Maildings-Care Program(Custodial)

1321664 Maintenance Student Occupied Buildings|
133| 665 |Maintenance - Grounds
34| 667 |Security Program
|35| |

36| 681 |Pupil - To School Trans, Progran
11111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111
111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111
$\frac{1}{1} \frac{1}{1}$ 11111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111 $1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1 \quad 1$
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| ings |  | 1 |
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| $!$ | 1 | 1 |
| 111111111111111111111111 |  |  |$-\frac{111}{1}$

July 1, 2015 - June 30, 2016




BUDGET SUMMARY:
The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount


July 1, 2015 - June 30, 2016

 $1 \mid 512$ |Elementary School Program
 1 21515 . ISecondary School Program | 3! 517 |Alternative School Program 141519 |Vocational-Technical Program 151.521 |Special Education Program 161522 ISpecial Education Preschool Program 171524 |Gifted \& Talented Program $18 \mid 531$ Interscholastic Program 1 9. 532 |School Activity Program 1101 541 |Summer School Program $111 \mid 542$ Adult School Program 1121546 |Detention Center Program 1131 1

| $114 \mid 500$ TOTAL INSTRUCTION |  |
| :--- | :--- | :--- |
| $115 \mid$ |  | 1151

116| 611 Attendance-Guidance-Health Program $117 \mid 616$ ISpecial Education Support Services Prg 1181 |
$119 \mid 621$ Instruction Improvement Program 1201622 |Educational Media Program
$|21| 623$ Instruction-Related Technology Program| 122| 631 |Board of Education Program

123| 632 District Administration Program | $\|24\|$ | 1 | 1 |
| :--- | :--- | :--- |
| $125 \mid 641$ | \|School Administration Program | 1 |
| 1261 | 1 |  | I 1271651 |Business Operation Program |28| 655 |Central Service Program

129| 656 Administrative Technology Services Prg|
1301661 |Buildings-Care Program(Custodial)
131| 663 |Maintenance Non-Student occupied Build 1321664 Maintenance Student Occupied Buildings I 1331665 |Maintenance - Grounds
134| 667 ISecurity Program
$135 \mid$ |
$136 \mid 681$ |Pupil - To School Trans. Program I 1371 682 Pupil - Activity Trans Program
1381683 |General Transportation Program 1391 1


| 1 | 1 | 1 | -1 | - 1 | - 1 | - 1 | - 1 | 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | - t | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
| gl 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
| 1.1 | - 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
| dl 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
| S I \| | 1 | 1 | - 1 | 1 | 1 | 1 | 1 | 1 |  |
| 1 - 1 | -- 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |  |
|  | 1 | 1 | 1 |  |  | 1 |  |  |  |

1111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111 $\begin{array}{ll}1 & 1 \\ 1 & 1\end{array}$
$\frac{1}{1111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111}$



NOTE: Round each entry to the nearest dollar amount


 I $\frac{1}{1} 1111111111111111111111111$ | $\|116\|$ | 611 |
| :--- | :--- |
| $\|17\|$ | \|Attendance-Guidance-Health Program |
| $16 \mid$ | \|Special Education Support Services Prg |

$\qquad$
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$1 \frac{1}{1}$
1 1 1


1241 |
$125 \mid 641$ |School Administration Program I $1261 \quad 1$

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127|-651 |Business Operation Program
1281655 . ICentral Service Program
$129 \mid 656$ |Administrative Technology Services Prg $130 \mid 661$. |Buildings-Care Program(Custodial) 131| 663 |Maintenance Non-Student Occupied Build| |32| 664 |Maintenance Student Occupied Buildings| |33| 665 |Maintenance - Grounds
134 † 667 ISecurity program
1351 1
|36| 681 Pupil - To School Trans. Program 137| 682 |Pupil - Activity Trans. Program
1381 683 General Transportation Program
1391 1
NOTE: Round each entry to the nearest dollar amount. July Jor year I Proposed

EXPENDITURES
July 1,2015 - June 30,2016
SCHOOL BLD MAIN




BUDGET SUMMARY:

| 1741 | Beginning Fund Balance | 1 | 1 |
| :--- | :--- | :--- | :--- |
| 1751 | Revenues + Transfers In | 1 | 1 |

The total on line 76 must equal the total on line 80.


July 1, 2015 - June 30, 2016


$114 \mid 500$ ITOTAL INSTRUCTION
$\frac{115 \mid}{116 \mid} 611$ | Attendance-Guidance-Health Program
117| 616 |Special Education Support Services Prg


616 Special equcation support Services Prg
$\qquad$
$\qquad$ 19117111111111111111111111

|19| 621 IInstruction Improvement Program \begin{tabular}{|l|lll}
$\mid 19$ \& 621 \& Instruction Improvement Program <br>
\hline $120 \mid$ \& 622 \& |Educational Media Program \& | <br>
\hline $121 \mid$ \& 623 \& Instruction-Related Technology Program

 

$|21| 623$ \& Instruction-Related Technology Program <br>
\hline $122 \mid 631$ \&
\end{tabular} |22| 631 |Board of Education Program

|23| 632 |District Administration Program |

| $124 \mid$ | \| School Administration Program |
| :--- | :--- | :--- |
| $125 \mid 641$ \| |  |

$$
1261 \quad 1
$$

127) 651 Business Operation Program \begin{tabular}{ll}
$128 \mid 655$ ICentral Service Program <br>
\hline 1291656 |Administrative Technology Services Prg

 

$129 \mid 656$ |Administrative Technology Services <br>
\hline $130 \mid 661$ |Buildings-Care Program(Custodial)
\end{tabular} $131 \mid 663$ |Maintenance Non-Student Occupied Build 132| 664 |Maintenance Student Occupied Buildings| |33| 665 Maintenance - Grounds |34| 667 |Security Program



1361681 |Pupil - To School Trans. Program I 1371682 Pupil - Activity Trans Program 137| 682 |Pupil - Activity Trans. Program 1111111111111111111111111111111111111111111111111111111111111111
 |391 111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111


$\qquad$ 1 _-an


July 1, 2015 - June 30, 2016


| 1661 | 1 | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: |
| 1671 | 1 | 1111111111111111111111111 |  |  |
| 1681 | 1 | 1 | 1 | 1 |
| 1691 | 1 | 1 | 1 | 1 |
| 1701 | 1 |  | 1 | 1 |



| 1741 | \| Beginning Fund Balance | 1 | , | 1,5001 |
| :---: | :---: | :---: | :---: | :---: |
| 1751 | \|Revenues + Transfers In | 1 | 7,0001 | 7,1671 |


| 1761 | 1 | TOTAL REVENUES (LINES $74+75$ ) | I | 7,0001 | 8,6671 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1771 | 1 |  | \| | 1 | 1 |
| 1781 |  | tal Appropriation | I | 6,5071 | 7,6581 |
| 1791 |  | nappropriated Balance |  | 4931 | 1,0091 |

The total on line 76 must equal the total on line 80 .


NOTE: Round each entry to the nearest dollar amount.
July 1, 2015 - June 30, 2016



| 1661 | 1 | 1 |
| :--- | :--- | :--- |
| 1671 | 1 | 111111111111111111111111 |


| 1681 | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: |
| 1691 | 1 | 1 | 1 |
| 1701 | 1 | 1 | 1 |
| $171 \mid$ | 1 |  | 1 |
| 1721 | 1 | BUDGET SUMMARY | 1 |

BUDGET SUMMARY:
The total on line 76 must equal the total on line 80 .



PROFESSIONAL TECHNICAL VOC ED FUND NO: 243
NOTE: Round each entry to the nearest dollar amount

NOTE: Round each entry to the nearest dollar amount.

July 1, $\begin{aligned} & \text { EXPENDITURES } \\ & 2015 \text { - June } 30\end{aligned}$
PROFESSIONAL TECHNICAL VOC ED FUND NO: 243


BUDGET SUMMARY:
The total on line 76 must equal the total on line 80.
: Round each entry to the nearest dollar amount



July 1, 2015 - June 30, 2016
NOTE: Round each entry to the nearest dollar amount


| 1661 | 1 | 1 |
| :--- | :--- | :--- |


| 1681 | 1 | $\dagger$ | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: |
| 169. | 1. | 1 | 1 | 1 |
| 1701 | I | 1 | 1 | I |
| 1711 | 1 | 1 | 1 | 1 |
| 1721 | 1 BUDGET SUMMARY | I | 1 | 1 |
| 1731 | 1. | I | 1 | 1 |
| 1741 | \| Beginning Fund Balance |  | 1 |  |
| 1751 | \|Revenues + Transfers In | I | 28,4701 | 32,5791 |
| 1761 | 1 TOTAL REVENUES (LINES $74+75$ ) | I | 28,4701 | 32,5791 |
| 177! | 1 - | I | \| |  |
| 1781 | Trotal Appropriation |  | 28,454 | 32,5791 |
| 1791 | IUnappropriated Balance |  | 161 | 1 |
| 1801 | 1 TOTAL APPROPRIATION(1ines 78+79) |  | 28,4701 | 32,5791 |

BUDGET SUMMARY
The total on line 76 must equal the total on line 80.



NOTE: Round each entry to the nearest dollar amount.
July 1, 2015 - June 30, 2016



The total on line 76 must equal the total on line 80 .


NOTE: Round each entry to the nearest dollar amount.



July 1, 2015 - June 30,2016

| 1651 | 1 | + | 1 |  |
| :---: | :---: | :---: | :---: | :---: |
| 1661 | 1 | 1 | 1 |  |
| 1671 | 1 | 11111111111111111111111111111 |  |  |
| \| 68| | I | I | I |  |
| 1691 | 1 | 1 | 1 |  |
| 1701 | 1 | 1 | 1 |  |
| 1711 | 1 | , | 1 |  |
| 1721 | 1 BUDGET SUMMARY | 1 | 1 |  |
| 1731 | 1 | 1 | 1 |  |
| 1741 | \|Beginning Fund Balance | 1 | 1 |  |
| 1751 | \|Revenues + Transfers In | 1 | 1 |  |
| 1761 | 1 TOTAL REVENUES (LINES $74+75$ ) | 1 | , |  |
| 1771 | 1 | 1 | , |  |
| 1781 | ITotal Appropriation | i | I |  |
| 1791 | Unappropriated Balance | I | I |  |

BUDGET SUMMARY:
The total on line 76 must equal the total on line 80 .




July 1, 2015 - June 30,2016


| 11 | EXPENDITURES | Prior Yearl | Proposed | 1 | 100 | 1 | 200 | 1 | 300 | 400 | 500 | 600 | 700 |  | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 1 I | I |  | 1 |  | 1 |  | 1 | purchased | Supplies | Capital | Debt | Insuranc |  |  |
| $\mid$ Ln $\mid$ Code | 1 Functions/Programs | Budget I | Budget | 1 | Salaries | 1 | Benefits | 1 | Services | Materials | Objects | \|Retirement | 1 Judgment |  | Transfers 1 |
| $11 \mid 512$ | \|Elementary School Program | 1 |  | 1 |  | 1 |  | 1 |  |  |  | 1 | 1 |  |  |
| 121515 | ISecondary School Program | 1 |  | 1 |  |  |  | 1 |  |  |  | 1 | , |  |  |
| 131517 | \|Alternative School Program | I |  | 1 |  | 1 |  | 1 |  |  |  | 1 | 1 | I |  |
| 141519 | \|Vocational-Technical Program | , |  | 1 |  |  |  | 1 |  |  |  | 1 | I |  |  |
| 151521 | ISpecial Education Program | 1 |  | 1 |  | 1 |  | 1 |  |  |  | 1 | I | 1 |  |
| 1 61.522 | ISpecial Education Preschool Program | I |  | I |  |  |  | 1 |  |  |  | $\pm$ | I |  |  |
| 171524 | \|Gifted \& Talented Program | $1 \quad 1$ |  | 1 |  |  |  | 1 |  |  |  | 1 | 1 | I |  |
| 181531 | I Interscholastic Program | , |  | 1 |  |  |  | 1 |  |  |  | 1 | I | I |  |
| 191532 | ISchool Activity Program I | 1 |  | 1 |  | 1 |  |  |  |  |  | 1 | 1 | , |  |
| 1101 541 | 1Summer School Program | 1 |  | 1 |  |  |  | I |  |  |  | 1 | I |  |  |
| 111\| 542 | \|Adult School Program I | 1 |  | 1 |  |  |  | 1 |  |  |  | 1 | 1 | 1 |  |
| 1121546 | IDetention Center Program I | 1 |  | 1 |  | 1 |  | 1 |  |  |  | 1 | 1 |  |  |
| 1131 |  | 11111111111111 | 111111111 |  | 111111 |  | 1111111 |  | 111111111 | 111111111111 | 11111111 | 111111111111 | 1111111111 |  | 11111111111 |
| 1141 500 | TOTAL INSTRUCTION | 1 |  | 1 |  | 1 |  | 1 |  |  |  | 1 |  |  |  |
| 1151 |  | 1111111111111 | 111111111 |  | 11111111 |  | 1111111 |  | 1111111.111 | 111111111111 | 111111111 | 111111111111 | 1111111111 |  | 111111111111 |
| 1161611 | IAttendance-Guidance-health Program | $1$ |  | 1 |  | , |  | 1 |  |  |  | 1 |  |  |  |
| 1171 616 | \|Special Education Support Services Prg| |  |  | 1 |  |  |  | 1 |  |  |  | 1 | 1 |  |  |
| 1181 |  | 1111111111111 | 1111111111 |  | 11111111 |  | 1111111 |  | 1111111111 | 11111111111 | 1111111 | 111111111111 | 111111111 |  | 1111111111 |
| 1191 621 | Instruction Improvement Program \| | 1 |  | \| |  |  |  | 1 |  |  |  | 1 | 1 | 1 |  |
| 1201622 | \|Educational Media Program | 1 |  | 1 |  | 1 |  | 1 |  |  |  | 1 | 1 |  |  |
| 1211.623 | Instruction-Related Technology Program\| |  |  | 1 |  |  |  | ! |  |  |  | I |  |  |  |
| 1221 631 | IBoard of Education Program \| |  |  | 1 |  |  |  | 1 |  |  |  | 1 | 1 |  |  |
| 1231 632 | \|District Administration Program | 1 |  | 1 |  |  |  | 1 |  |  |  | 1 |  | 1 |  |
| $\underline{241}$ |  | 1111111111111 | 111111111 |  | 11111111 |  | 111111111 |  | 1111111111 | 111111111111 | 111111111 | 1111111111111 | 1111111111 |  | 11111111111 |
| 1251641 | ISchool Administration Program . \| |  |  | 1 |  |  |  |  |  |  |  | , |  |  |  |
| 1261 |  | 1111111111111 | 111111111 |  | 11111111 |  | 111111111 | , | 11111111111 | 111111111111 | 111111111 | 111191111111 | 1111111111 |  | 1111111111 |
| 1271 651 | \|Business Operation Program |  |  | 1 |  |  |  |  |  |  |  | I | 1 |  |  |
| 1281 655 | ICentral Service Program - I | 1 |  | 1 |  |  |  | 1 |  |  |  | 1 | I | 1 |  |
| 1291656 | \|Administrative Technology Services Prg| |  |  | 1 |  |  |  | 1 |  |  |  | 1 | 1 | I |  |
| 1301 661 | \|Buildings-Care Program(Custodial) | |  |  | 1 |  |  |  | 1 |  |  |  | 1 | 1 | 1 |  |
| 1311663 | \|Maintenance Non-Student Occupied Build| |  |  | 1 |  |  |  | 1 |  |  |  | 1 | I | 1 |  |
| 1321 664 | \|Maintenance Student Occupied Buildings.| |  |  | । |  |  |  | 1 |  |  |  | , | 1 |  |  |
| 1331 665 | \|Maintenance - Grounds |  |  |  |  |  |  | 1 |  |  |  | । | 1 | 1 |  |
| 1341 667 | ISecurity Program | 1 I |  | 1 |  | 1 |  | 1 |  | 1111111111 |  | 1 | 1 |  |  |
| 135 | 1-3-1 | 11111111111117 | 111111111 | 11 | 111111111 |  | 111111111 |  | 11111111111 | $11111111111$ | $111111111$ | 1111111111111 | $1111111111$ |  | 111111111111 |
| \|361 681 | 1Pupil - To School Trans. Program \| |  |  | 1 |  |  |  | 1 |  |  |  | 1 | $1$ |  |  |
| 1371682 | Pupil - Activity Trans. Program \| | 1 |  |  |  |  |  | $\pm$ |  |  |  | I | 1 | I |  |
| 138\| 683 | IGeneral Transportation Program \| | 1 |  | 1 |  |  |  | 1 |  | - |  | 1 | 1 |  |  |
| 1391 | 1 l | 1111111111111 | 111111111 |  | 11111111 |  | 11111111 |  | 1111111111 | 111111111111 | 111111111 | 111111111111 | 1111111111 |  | 111111111111 |

NOTE: Round each entry to the nearest dollar amoun


| 1671 | 1 | 1111111111111111111111111111 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \|681 | I | 1 | 1 | 1 |
| 1691 | 1 | 1 | 1 | 1 |
| 1701 | I | 1 | I | 1 |
| 1711 | 1 | 1 | 1 | 1 |
| 1721 |  | I |  |  |

## BUDGET SUMMARY

The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount


NOTE: Round each entry to the nearest dollar amount


EXPENDITURES FUND NO: 251

$\qquad$



| 1731 | 1 | 1 | ! |
| :---: | :---: | :---: | :---: |
| 1741 | \| Beginning Fund Balance | 1 |  |


| 1751 | \|Revenues + Transfers In | $115,302 \mid$ | $103,910 \mid$ |
| :--- | :--- | :--- | :--- |
| 1761 | I TOTAL REVENUES (LINES $74+75)$ | $115,302 \mid$ | $103,910 \mid$ |


| 1761 | 1 TOTAL REVENUES (LINES $74+75$ ) | 1 | 115,302 | 103,9101 |
| :---: | :---: | :---: | :---: | :---: |
| 1771 | 1 - | 1 | 1 |  |
| 1781 | ITotal Appropriation | , | 115,2321 | 93,0711 |
| 179! | Unappropriated Balance |  | 701 | 10,83 |



BUDGET SUMMARY
The total on line 76 must equal the total on line 80

NOTE: Round each entry to the nearest dollar amount







NOTE: Round each entry to the nearest dollar amount



| 1261 | \| |
| :--- | :--- |
| 1271 |  | | $128 \mid$ | 655 |
| :--- | :--- |
| $129 \mid$ | \|Central Service Program |
| \|Administrative Technology Services Prg| |  | | \|29| 656 |Administrative Technology Services |
| :--- |
| $130 \mid 661$ \|Buildings-Care Program(Custodial) |

1311663 |Maintenance Non-Student Occupied Build| |32| 664 |Maintenance Student Occupied Buildings| |33| 665 |Maintenance - Grounds _ I 134| 667 |Security Program
1351

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| 1661 | 1 | 1 | 1 |  |
| :---: | :---: | :---: | :---: | :---: |
| 1671 | 1 | 11111111111111111111111111 |  |  |
| 1681 | 1 | 1 | 1 |  |
| 1691 | 1 | 1 | 1 |  |
| 1701 | 1 | 1 | 1 |  |
| 1711 | 1 | 1 | 1 |  |
| 1721 | 1 BUDGET SUMMARY | 1 | 1 |  |
| 1731 | 1 | 1 | 1 |  |
| 1741 | \| Beginning Fund Balance | 1 | 1 |  |
| 1751 | $\ddagger$ Revenues + Transfers In | 1 | 122,0371 | 120,0081 |
| 1761 | 1 TOTAL REVENUES (LINES $74+75$ ) | I | 122,0371 | 120,008 |
| 1771 | 1 - | 1 | 1 |  |
| 1781 | ITotal Appropriation | 1 | 119,418 | 119,9491 |
| 1791 | Unappropriated Balance | 1 | 2,619 | 591 |
| 1801 | 1 TOTAL APPROPRIATION(1ines 78+79) | I | 122,037 | 120,0081 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.


July 1, 2015 - June 30, 2016
FUND NO: 258
NOTE: Round each entry to the nearest dollar amount


 $116 \mid 611$ |Attendance-Guidance-Health Program | $17 \mid 616$ |Special Education Support Services Prg| 118 |
 |21| 623 Instruction-Related Technology Program 122| 631 |Board of Education Program $123 \mid 632$ District Administration Program |24| $125 i 641$ |School Administration Program $125 \mid 641$ |School Administration Program _... 1 126

 | $128 \mid 655$ | Central Service Program |
| :--- | :--- |
| $129 \mid 656$ Administrative Technology Services Prg\| |  | 1301661 IBuildings-Care Program(Custodial)

|31| 663 |Maintenance Non-Student Occupied Build| 132| 664 Maintenance Student Occupied BuildingsI |33| 665 |Maintenance - Grounds 134| 667 Security Program 1351
 |36| 681 |Pupil - To School Trans. Progran $137!682$ |Pupil - Activity Trans. Program _... 1381683 IGeneral Transportation Program 1391
1



| 1 EXPENDITURES | 1 | Prior Yearl | Proposed | 1. 100 | I | 200 | I | 300 | I | 400 |  | 500 | I | 600 | 1 | 700 \| | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 I I | \| | 1 |  | , | \| |  | 1 | Purchased | 1 | Supplies |  | Capital |  | Debt |  | Insurance-1 |  |
| \|Ln| Code 1 Functions/Programs | 1 | Budget 1 | Budget | 1 Salaries | 1 | Benefits | 1 | Services | 1 | Materials |  | Objects |  | Retirement |  | Judgment 1 | Transfers 1 |
| 11512 Elementary School Program | I | 1 |  | 1 | I |  | ! |  | 1 |  |  |  | 1 |  | 1 | I |  |
| \| 21515 |Secondary School Program | 1 | I |  | , | 1 |  | 1 |  | 1 |  |  |  |  |  |  | 1 |  |
| \| 3| 517 |Alternative School Program | I | I |  | 1 | 1 |  | 1 |  | 1 |  |  |  | , |  | 1 | 1 |  |
| 1 4\| 519 |Vocational-Technical Program | 1 | 1 |  | 1 | 1 |  | 1 |  | I |  |  |  | I |  | I | 1 |  |
| \| 51521 |Special Education Program | 1 | 1 |  | 1 | I |  | 1 |  | 1 |  |  |  | 1 |  | ! | 1 |  |
| 16! 522 ISpecial Education Preschool Program | I | I |  | 1 | I |  | 1 |  | I |  |  |  |  |  |  | I |  |
| 17\|524 |Gifted \& Talented Program | 1 | - 1 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  | I | 1 |  |
| 18\| 531 | Interscholastic Program | 1 | 1 |  | 1 | I |  | 1 |  | 1 |  |  |  | I |  | I | 1 |  |
| \| 9| 532 |School Activity Program | 1 | 1 |  | 1 |  |  | 1 |  | 1 |  |  |  |  |  | 1 | 1 |  |
| 1101541 ISummer School Program | I | 1 |  | 1 | 1 |  | 1 |  | 1 |  |  |  |  |  |  | 1 |  |
| $111 \mid 542$ \|Adult School Program | I | - 1 |  | 1 | I |  | 1 |  | I |  |  |  |  |  |  | 1 |  |
| 112\| 546 | Detention Center Program | 1 | 1 |  | 1 | 1 |  | 1 |  | 1 |  |  |  |  |  | 1 | 1 |  |

1121546 |Detention Center Program
|13| 500 |TOTAL INSTRUCTION
115
|15| 611 |Attendance-Guidance-Health Program _ |

1171616 ISpecial Education Support Services Prg|


| 191621 | instruction Improvement Program |
| :--- | :--- |
| 1201622 \|Educational Media Program |  |

121| 623 |Instruction-Related Technology Program|
122) 631 . IBoard of Education Rrogram
|23| 632 |District Administration Program

| $\|24\|$ | \| |
| :--- | :--- |
| $125 \mid$ | 641 |


| $125 \mid 641$ \|School Administration Program |  |
| :--- | :--- | :--- |
| $26 \mid \quad 1$ |  |


| $125 \mid \quad 1$ |
| :--- |
| $127 \mid 651$. Business Operation Program |

$128 \mid 655$ |Central Service Program
|29| 656 |Administrative Technology Services Prg|
1301 661 |Buildings-Care Program(Custodial)
|31| 663 Maintenance Non-Student Occupied Build
$132 \mid 664$ Maintenance Student Occupied Buildings


| 1341667 | ISecurity Program |
| :---: | :---: |


|36| 681 |PupiI - To School Trans. Program

| 1 | 1 | 1. | 1 | 1 | I | $!$ | 1 | 1 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 1 | 1 | I | 1 | 1 | 1 | 1 | 1 | 1 |
| I | 1 | i | 1 | 1 | 1 | 1 | I | ! | I |
| 1 | 1 | I | 1 | 1 | I | I | 1 | I | 1 |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | General iransportation Program

11111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111
NOTE: Round each entry to the nearest dollar amour
$\quad$ EXPENDITURES
Juiy 1, 2015 - June 30,2016






 1491 810 Capital Assets Progran $\qquad$

 | 521 | 1 |
| :--- | :--- |
| 1531800 | 1 |

$1 \quad 1 \quad 1$ $\qquad$

| 1551911 | \| Debt Services Program - Principal | 1 | \| | I | 1 - 1 | 1 |  | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 156] 912 | IDebt Services Program - Interest | 1 | 1 | 1 | 1 | I | 1 | 1 | 1 | 1 |
| 1571913 | lDebt Services Program-Refunded Debt | 1 1 | 1 | 1 | 1 | I | 1 | 1 | 1 | 1 |
| 1581920 | \|Transfers Out | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | I |
| 1591 | 1 | 11111111111111 | 1111111111111 | 11111111111111 | 11111111111111 | 111111111111 | 11111111111111 | 1111111111111 | 11111111111 | 111111111111111111111111 |
| 160190 | 1 TOTAL OTHER SERVICES | 1 | 1 |  | 1 |  | 1 | 1 | 1 | 1 |
| 1611 | 1. | 1111111111111 | $1 \backslash \backslash \backslash \backslash \backslash 1 \backslash \backslash \backslash \backslash \backslash 1$ | 1111111111171 | 11111111111111 | 1111111111111 | 11111111111111 | 1111111111111 | 111111711111. | 1,1111111111111111111111111 |
| 1621 | 1 TOTAL EXPENDITURES | 1 | 1 | 1 | 1 |  | ! | I | , | 1 |
| 1631 | 1 (Lines $14+41+48+53+60$ ) | 1 | 1 | 1 | 1 1 | 1 | 1 | 1 | 1 | 1 |
| 1641 | 1 | 1 | 1 | 1 - | 1 | 1 1 | 1 | 1 | 1 | 1 |
| 1651 | 1 | 1 | 1 | ' | 1 I | 1 | 1 | 1 | 1 | I I |


| $166!$ | 1 | 1 |
| :--- | :--- | :--- |
| 1671 | 11111111111111111111111111 |  |


| 1681 | 1 | 1 | 1 | I |
| :---: | :---: | :---: | :---: | :---: |
| 1691 | 1 | 1 | 1 | 1 |
| 1701 | j | I | 1 | 1 |
| 1711 | 1 | 1 | I | 1 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.

NOTE: Round each entry to the nearest dollar amount.



| Budget | M 2661 X20 |
| :---: | :---: |
| EXPENDITURES | TITLE V-A |
| July 1, 2015 - June 30, 2016 | FUND NO: 261 |



| \|651 | 1 | I | I | 1 |
| :---: | :---: | :---: | :---: | :---: |
| 1661 | 1 | 1 | 1 | 1 |
| 1671 | 1 | 1111111111111111111111111 |  |  |
| 1681 | I | 1 | 1 | 1 |
| 1691 | 1 | 1 | 1 | I |
| 1701 | 1 | 1 | 1 | I |
| 1711 | 1 | 1 | 1 |  |
| 1721 | 1 BUDGET SUMMARY | 1 | 1 | I |
| 1731 | 1 | 1 | 1 | I |
| 1741 | \| Beginning Fund Balance | 1 | 1 |  |
| 1751 | \|Revenues + Transfers In | 1 | 1 | 1 |
| 1761 | 1 TOTAL REVENUES (LINES $74+75$ ) | 1 | 1 |  |
| 1771 | 1 | 1 | 1 |  |
| 1781 | ITotal Appropriation | 1 | 1 | I |
| 1791 | IUnappropriated Balance | 1 | 1 | 1 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .


July 1, 2015 - June 30, 2016


July 1, 2015 - June 30,2016
$\frac{\text { NOTE: Round each entry to the nearest }}{1} \frac{\text { dollar amoun }}{1}$

| $\mid 1$ | EXPENDITURES |  |
| :---: | :---: | :---: |
| $\mid$ |  |  |
| $\mid$ Ln $\mid$ | Code | Eunctions/Programs |
| $139 \mid$ | 691 | IOther Support Services Programs |

 Budget I Budget | Salaries | Benefits | Purchased I Supplies | Capital | Debt Insurance- | Transfers


441. 710 IChild Nutrition Program |45| 720 ICommunity Services Program |46| 730 |Enterprise Operations

| 1471 | 1 |
| :--- | :--- |
| 1481700 | 1 | 16111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111



| $\|49\|$ |  |
| :--- | :--- |
| $150 \mid 810$ \|Capital Assets Program |  |
| $151 \mid 811$ \|Capital Assets-NonStudent Occupied |  |

 $\frac{152 \mid}{153 \mid} 800$ TOTAL CAPITAL ASSET PROGRAMS
 154

| 155\| 911 | Debt Services Program - Principal | 1 | - | 1 | -1 | -1 | 1 | 1 | 1 |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15612 | IDebt Services Program - Interest | 1 | - 1 | 1 | 1 | - 1 | - - I | 1 | 1 |  | 1 |
| 1571. 913 | \| Debt Services Program-Refunded Debt | 1.1 | - I | I | 1 | 1 | -1 |  | 1 |  | 1 |




| 1621 | I TOTAL EXPENDITURES | 1 | 30,0001 | 15,000 |
| :---: | :---: | :---: | :---: | :---: |
| 1631 | 1 (Lines $14+41+48+53+60$ ) | 1 | 1 | 1 |
| 1641 | 1 - | 1 | † | 1 |
| 1651 | I | 1 | I | I |
| 1661 | 1 | 1 | 1 | 1 |
| 1671 | 1 | 11111111111111111111111111 |  |  |
| 1681 | 1 | 1 | । |  |
| 1691 | 1 | 1 | 1 | I |
| 1701 | 1 | I | 1 | 1 |
| 1711 | 1 | 1 | I |  |
| 1721 | 1 BUDGET SUMMARY | 1 | 1 | 1 |
| 1731 | 1 | 1 | 1 |  |
| 1741 | \| Beginning Fund Balance | 1 | - | - |
| 1751 | !Revenues + Transfers In | 1 | 30,0001 | 15,0001 |
| 1761 | 1 TOTAL REVENUES (LINES 74 + 75) | 1 | 30,0001 | 15,0001 |
| 1771 | 1 | 1 | 1 |  |
| 1781 | ITotal Appropriation | 1 | 30,0001 | 15,0001 |
| 1791 | IUnappropriated Balance | 1 | 1 | 1 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .

NOTE: Round each entry to the nearest dollar amount




| 1651 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- |
| 1661 | 1 | 1 | 1 |  |
| 1671 | 1 | $111 \backslash 1111111 \backslash 1 \backslash 1111111111$ |  |  |
| 681 | 1 | 1 | 1 |  |


| 1681 | 1 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- |
| 1691 | 1 | 1 | 1 | 1 |
| 1701 | 1 | 1 | 1 | 1 |
| 171 | 1 | 1 | 1 | 1 |


$\frac{1731}{1741}$

1741 |Beginning Fund Balance

| 1761 | I TOTAL REVENUES (LINES $74+75)$ | 1 | $43,979 \mid$ | 43,7981 |
| :--- | :--- | :--- | ---: | ---: |
| 1771 | I | 1 | 1 | 1 |
| 1781 | ITOtal Appropriation | 1 | $43,979 \mid$ | 43,7981 |

1781 Trotal Appropriation 1801 TOTAL APPROPRIATION(1ines 78+79)

BUDGET SUMMARY:

The total on line 76 must equal the total on line 80.


July 1, 2015 - June 30, 2016


July 1, 2015 - June 30, 2016
$\frac{\text { NOTE: Round each entry to the nearest dollar amount. }}{1 \quad 1 \quad \text { EXPENDITURES }}$

| 1 | EXPENDITURES | $\dagger$ Prior Year | Proposed | 1100 | 1200 | 300 | 1 | 400 | I | 500 | I | 600 | I |  | 800 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 1 l | 1 |  | 1 | 1 | 1 Purchased | 1 | Supplies |  | Capital |  | Debt |  |  |  |  |  |  |  |
| \|La| Code | Functions/Programs | 1 Budget | Budget | 1 Salaries | 1 Benefits | 1 Services | 1 | Materials |  | objects |  | tirement |  |  | Transfers |  |  |  |  |
| 1391691 | IOther Support Services Programs | 1 |  | 1 | 1 | 1 | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 1401 | 1 | 1111111111111 | 1111111111 | $11111111 \backslash \backslash \$ & 11111111111 & 111111111111 & & 111111111 & & 111111111 & & 111111111 & & & 11111111111  \hline \|41| 600 & I TOTAL SUPPORT SERVICES & 1 & & 1 & 1 & 1 & 1 & & 1 & & & & & &  \hline 1421 & 1 & 111111111111 & 1111111111 & 11111111111 & 111111111111 & 111111111111 & & 111111111 & & 11111111 & & 11111111 & & & 11111171111  \hline 144\| 710 & IChild Nutrition Program & 1 & & 1 & 1 & - & 1 & & I & & & & & &  \hline 1451720 & ICommunity Services Program & 1 & & 1 & 1 & I & I & & & & & & & &  \hline 1461730 & 1 Enterprise Operations & 1 & - & 1 & 1 & 1 & 1 & & 1 & & 1 & & & 1 &  \hline 1471 & 1 & 11111111111111 & 11111111111 & 111111111111 & 11111111111 & 1111111111111 & & 11111111111 & & 11111111 & & 1111111 & & & 11111111111  \hline 148\| 700 & 1 TOTAL NON-INSTRUCTION & 1 & & 1 & 1 & 1 & 1 & & 1 & & 1 & & 1 & &  \hline 1491 & 1 & 111111111111 & 111111111 & 11111111111 & 11111111111 & 11111111111 & & 11111111111 & & 111111111 & & 111111 & & & 11111111111  \hline 1501810 & ICapital Assets Program & I & & 1 - & - & 1 & ! & & & & I & & & &  \hline 1511. 811 & ICapital Assets-NonStudent Occupied & 1 & , & 1 & 1 & & I & & & & & & & &  \hline 1521 & & 1111111111111 & 11111111111 & 11111111111 & 11111111111 & 1111111111111 & & 111111111111 & & 11111111 & & 11111111 & & & 1111111111  \hline 1531800 & 1 TOTAL CAPITAL ASSET PROGRAMS & 1 & L & 1 & 1 & 1 & 1 & & 1 & & & & & &  \hline $\underline{1541}$ | 1 | 1171111111111 | 111111111111 | 111111111111 | 11111111111 | 111111111111 |  | 11111111111 |  | 111111111 |  | 1111111 |  |  | 1111111111 |
| 1551911 | \|Debt Services Program - Principal | 1 |  | 1 | - | 1 | 1 |  | I |  |  |  |  |  |  |  |  |  |  |
| 1561912 | IDebt Services Program - Interest | 1 | , | 1 | 1 | 1 | 1 |  | , |  |  |  |  |  |  |  |  |  |  |
| \|57| 913 | \| Debt Services Program-Refunded Debt | , |  | 1 | I | , | 1 |  |  |  |  |  |  |  |  |  |  |  |  |
| 1581920 | ITransfers Out | 1 | , | 1 | 1 | 1 | 1 |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |
| 1591 | 1 | 1111111111111 | 1111111111 | 111111111111 | 11111111111 | 1111111111111 | 1 | 11111111111 |  | 11111111 |  | 11111111 |  |  | 111111111111 |  |  |  |  |
| 1601900 | 1 TOTAL OTHER SERVICES | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  |
| $\underline{1611}$ | 1 | 1111111111111 | 11111111111 | 11111111111 | 111111111111 | 111111111111 | 1 | 111111111111 |  | 111111111 |  | 11111111 |  |  | 11111111111 |  |  |  |  |
| 1621 | 1 TOTAL EXPENDITURES | 1 | I | - | I | I | I |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |
| 1631 | 1 (Lines $14+41+48+53+60$ ) | 1 | 1 | 1 | 1 | 1 | 1 |  |  |  | I |  |  |  |  |  |  |  |  |
| $\underline{1641}$ | I | 1 | 1 | 1 | 1 | 1 | 1 |  | 1 |  | 1 |  |  |  |  |  |  |  |  |
| 1651 | I | I | , | , | 1 | 1 | I |  | 1 |  | 1 |  | 1 |  |  |  |  |  |  |



| 1671 | 1 | 11111111111111111111111111 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 1681 | 1 | 1 | 1 | 1 |
| 1691 | 1 | 1 | 1 | 1 |
| 1701 | 1 | 1 | 1 | 1 |
| 1711 | 1 | 1 |  |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .

NOTE: Round each entry to the nearest dollar amount




NOTE: Round each entry to the nearest dollar amount
July 1, 2015 - June 30, 2016
FUND NO: 282


NOTE: Round each entry to the nearest dollar amoun


The total on line 76 must equal the total on line 80.


July 1, 2015 - June 30, 2016

NOTE: Round each entry to the nearest dollar amount.

| 1 I | EXPENDITURES \| | Prior Year | Proposed | 100 | 200 | 1300 | 400 | 500 | 600 | 1700 |  | 800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | 1 |  |  |  | 1 | \| Purchased | Supplies | Capital | Debt | Insuranc |  |  |
| $\mid$ Ln $\mid$ Code \| | 1 Eunctions/Programs \| | Budget I | Budget | Salaries | 1 Benefits | \| Services | Materials | Objects | Retirement | Judgment |  | Transfers |
| $1{ }^{1 \mid} 512$ \| | \|Elementary School Program | | -1 |  |  | 1 - | 1 |  |  | 1 | 1 | 1 |  |
| 121515 | \|Secondary School Program | - 1 |  |  | 1 | 1 1 |  |  | 1 | 1 | 1 |  |
| 131517 | \|Alternative School Program | | - 1 |  |  | 1 | 1 I |  |  | 1. | 1 | 1 |  |
| 14\|519 | Vocational-Technical Program | - 1 |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| 151521 | ISpecial Education Program \| | 1 |  |  | 1 | 1 |  |  | 1 | 1 | \| |  |
| 161522 | \|Special Education Preschool Program | | 1 |  |  | 1 | 1 |  |  | 1 | 1 |  |  |
| 171524 | IGifted \& Talented Program | 1 |  |  | 1 | I |  |  | 1 | 1 | 1 |  |
| 181531.1 | 1 Interscholastic Program | - 1 |  |  | 1 | 1 1 |  |  | 1 | 1 | 1 |  |
| 191532 | ISchool Activity Program \| | 1 |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| 1101541 | \|Summer School Program | 1 |  |  | 1 | 1 - 1 |  |  | 1 | 1 | 1 |  |
| 1111 542 | $\mid$ Adult School Program | 1 |  |  | 1 | 1 |  |  | 1 | 1 | I |  |
| \|12| 546 | Detention Center Program |  |  |  | 1 | 1 |  |  | 1 | 1. | I |  |
| \|13| |  | 1111111111111 | 111111111 | 111111111 | 111111111111 | 111111111111 | 1111111111 | 11111111 | 11111111111 | 111111111 |  | 1111111111 |
| \|14| 500 | ITOTAL INSTRUCTION |  |  |  | 1 | 1 |  |  | 1 |  | 1 |  |
| 1151 | 1 | 1111111111111 | 1111111111 | 11111111111 | 11111111111 | 111111111111 | 111111111111 | 111111111 | 111111111111 | 1111111111 |  | 11111111111 |
| 1161611 | \|Attendance-Guidance-Health program | ! |  |  |  |  |  |  | 1 - |  |  |  |
| \|17| 616 | \|Special Education Support Services Prg | |  |  |  | 1 | 1 |  |  | I | 1 | 1 |  |
| 11.81 | 1 | 1111111111111 | 111111111 | 1111111111 | 111111111111 | 111111111111 | 111111111111 | 1111111111 | 1111111111111 | 1111111111 |  | 1111111111 |
| \|19| 621 | I Instruction Improvement Program | I |  |  | 1 | 1 |  |  | 1 | 1 | I |  |
| 1201. 622 | IEducational Media Program | 1 |  |  | 1 | 1 |  |  | 1 | 1 |  |  |
| 121\| 623 | \|Instruction-Related Technology Program| | I |  |  | 1 | 1 |  |  | , | 1 | 1 |  |
| 1221631 | IBoard of Education Program \| | $1 \times 1$ |  |  | 1 | 1 |  |  | 1 | 1 | I |  |
| \|23| 632 | \|District Administration Program | 1 |  |  | 1 | 1 |  |  | 1 | 1. | 1 |  |
| $\underline{1241}$ |  | 1111111111111! | \111111111 | 11111111111 | 11111111111 | 1111111111111 | 111111111111 | 111111111 | 1111111111111 | 1111111111 |  | 11111111111 |
| 1251 641 | ISchool Administration Program | 1 |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| $\underline{1261}$ | 1 | 11111111111111 | 1111111111 | 11111111111 | 11111111111 | 111111111111 | 11111111111 | 1111111111 | 1111111111111 | 1111111111 |  | 1111111111 |
| 1271. 651 | \| Business Operation Program | 1 |  |  | 1 | , |  |  | 1 | 1 | 1 |  |
| \|28| 655 | ICentral Service Program | 1 |  |  | 1 | 1 |  |  | I | I | 1 |  |
| 129\| 656 | \|Administrative Technology Services Prg| | 1 |  |  | 1 | 1 |  |  | I | 1 | 1 |  |
| \|301 661 | \|Buildings-Care Program(Custodial) | | 1 |  |  | 1 | 1 |  |  | I | 1 | 1 |  |
| 131\| 663 | \|Maintenance Non-Student Occupied Build| | I |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| 1321 664 | \|Maintenance Student Occupied Buildings| |  |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| 1331 665 | IMaintenance - Grounds \| | 1 |  |  | 1 | 1 |  |  | 1 | 1 |  |  |
| 1341667 | ISecurity Program | $1-1$ |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| 1351 |  | 1111111111111 | 1111111111 | 1111111111 | 1111111111 | 111111111111 | 11111111111 | 1111111111 | 1111111111111 | 1111111111 |  | 111111111111 |
| 1361681 | IPupil - To School Trans. Program | 1 |  |  | I | I |  |  | 1 | - | 1 |  |
| 1371682 | \| Pupil - Activity Trans. Program |  |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| 1381683 | IGeneral Transportation Program |  |  |  | 1 | 1 |  |  | 1 | 1 | 1 |  |
| 1391... |  | 1111111111111 | 1111111111 | 111111111 | 11111111111 | 111111111111 | 11111111111 | 11111111 | 1111111111111 | 111111111 |  | 111111111111 |



1OTE: Round each entry to the nearest dollar amount



| $\frac{T E:}{1}$ |  | entry to the ne | ior year |  |  | 200 | 300 | 400 | 500 | 600 | 700 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $1$ |  | EXPENDITURES |  |  |  |  | Purchased | Supplies | Capital | Debt | \| Insurance- | Transfers |
| Ln ] | Code | Functions/Programs | Budget | Budget | Salaries | Benefits | Service | Ma |  |  |  |  |
| 391 | 691 | Other Support Services Programs |  |  |  |  |  | 11111 | 1111 | 111111 | 111111111 | 111111111111 |
| 401 |  |  | 111111111111 | 11111111 | 11 | - | 171 | - |  | 1, |  |  |
| 411 | 600 | TOTAL SUPPORT SERVICES |  |  |  |  | 111 | 111111111 | 111111 | 111111111 | 111111111111 | 111111111111 |
| 421 |  |  | 117111111111 | 11111 | 1111 | (1) | ¢ |  |  |  |  |  |
| 44 | 710 | Child Nutrition Program |  |  |  |  |  |  |  |  |  |  |
| 45 | 720 | LCommunity Services Program |  |  |  |  |  |  |  |  |  |  |
| 461 | 730 | Enterprise Operations |  |  |  |  |  | 1111111111 | 111111 | 111111111 | 111111111111 | 111111111111 |
| 47 |  |  | 11111111111 | 111111 | 11111 | 1 | 1717 | - | , |  |  |  |
| 481 | 700 | TOTAL NON-INSTRUCTION |  |  |  |  |  | 11111111111 | 111111 | 1111111111 | 111111111111 | 111111111111 |
| 491 |  |  | 111111117111 | 1111717 | 111711 | 17171 | - | - |  |  |  |  |
| 501 | 810 | \|Capital Assets Program |  |  |  |  |  |  |  |  |  |  |
| 51) | 811. | \|Capital Assets-NonStudent occupied |  |  |  |  |  |  |  |  | $111111111111$ | 11111111111 |
| 521 |  |  | 111111111111 | 1111111 | 117117 | 1117117 | 47, |  |  |  |  |  |
| 531. | 800 | TOTAL CAPITAL ASSET PROGRAMS |  |  |  |  |  | $11111111111$ |  | $11111111111$ | $111111111111$ | 11111111111 |
| 54. |  |  | $\frac{1111111111111}{185,000}$ | 1111111111 | 1.171171 | 111171 | 1717171 |  |  | 185,00 | $1$ |  |
| 55 | 911 | Debt Services Program - Principal | 185,000 | 185,00 |  |  |  |  |  | 68,88 |  |  |
| 561 | 912 | Debt Services Program - Interest | 99,000 | 68,8 |  |  |  |  |  |  |  |  |
| 571 | 913 | Debt Services Program-Refunded Debt |  |  |  |  |  |  |  |  |  |  |
| 58 | 920 | TTransfers Out |  |  |  |  |  |  | 111111 | 1111111111 | 1111111111111 | 11111111111 |
| 591 |  |  | $\frac{11111111111}{284,000}$ | $\frac{11111111}{253,8}$ | $11111111$ |  |  |  | - | 253,88 |  |  |
| 601 | 900 | TOTAL OTHER SERVICES | -11111111111 |  |  |  |  | 111111111111 |  | 11111111111 | $111111111111$ | 111111111111 |
| 61 |  |  | $\frac{111111111111}{1}$ | $\frac{1111111111}{253,8}$ | $11111111$ |  |  | , |  | \| 253,88 | 7! |  |
| 621 |  | TOTAL EXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| 63. |  | (Lines $14+41+48+53+60$ ) |  |  |  |  |  |  |  |  |  |  |
| 641 |  | ! - - - - | , |  |  |  | I |  |  | 1 | 1 | , |
| 651 |  | 1 | , |  |  |  | 1 |  |  |  |  |  |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .


|14| 500 |TOTAL INSTRUCTION

181711111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111111 OIAL INSTRUCTION
 |16| 611 |Attendance-Guidance-Health Program | $117 \mid 616$ |Special Education Support Services Prg| 1181 ।

```
181. 621 |
```

| 191 | 621 | Instruction Improvement Program |
| :--- | :--- | :--- |
| 201 | 622 | IEducational Media Program |


| $120 \mid 622$ | IEducational Media Program |
| :--- | :--- | :--- |
| $121 \mid 623$ | IInstruction-Related Technology Program |

$122 \mid 631$ |Board of Education Program
123| 632 DDistrict Administration Program |



1271651 |Business Operation Program
|28| 655 |Central Service Program
1291656 |Administrative Technology Services Prg.
$130 \mid 661$ |Buildings-Care Program(Custodial)
|31| 663 |Maintenance Non-Student Occupied Build|
132| 664 |Maintenance Student Occupied Buildings|
1331665 |Maintenance - Grounds
|34| 667 |Security Program
1351
|36| 681 |Pupil - To School Trans. Program
|36| 681 |Pupil - To School Trans. Progran
$|37| 682$ |Pupil - Activity Trans. Program
$\frac{|37| 682 \text { | Pupil - Activity Trans. Program }}{138 \mid 683 \text { |General Transportation Program }}$






| 1661 |  | 1 1 1 |
| :---: | :---: | :---: |
| 1671 | 1 | 111111111111111111111111 |



## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80




| 1661 |  | 1 |
| :---: | :---: | :---: |
| 1671 | 1 | 1111111111111111111111111 |
| 1681 |  | 1 |

UUDGET SUMMARY:
The total on line 76 must equal the total on line 80 .




| 1661 | 1 |  | 1 |  |
| :---: | :---: | :---: | :---: | :---: |
| 1671 | 1 | 11111111111111111111111111 |  |  |
| \|681 | I | 1 | I | - |
| 1691 | 1 | 1 | 1 |  |
| 1701 | 1 | 1 | 1 | I |
| 1711 | $!$ | I | 1 |  |
| 1721 | 1 BUDGET SUMMARY | I | 1 |  |
| 1731 | 1 | 1 | 1 | 1 |
| 1741 | \| Beginning Fund Balance |  | 1 | 22,8581 |
| 1751 | \|Revenues + Transfers In | , | 1 | 1,4001 |
| 1761 | 1 TOTAL REVENUES (LINES $74+75$ ) |  | 1 | 24,2581 |
| 1771 | 1 - | , | 1 | 1 |
| 1781 | 1 Total Appropriation | I | 1 | 2,0001 |
| 1791 | Unappropriated Balance | 1 | 1 | 22,2581 |
| 1801 | 1 TOTAL APPROPRIATION(lines $78+79$ ) | 1 |  | 24,2581 |

## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .




| $\frac{1661}{1671}$ | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- |
| 1681 | 1 | 1111111111111111111111111 |  |


| 1711 | 1 | 1 | 1 |
| :--- | :--- | :--- | :--- |
| 1721 | 1 | BUDGET SUMMARY | 1 |
| 1731 | 1 | 1 | 1 |
| 741 | 1 | 1 | 1 |
| 1751 |  |  |  |


| $174 \mid$ | $\mid$ Beginning Fund Balance | 1 | 85,0321 |
| :--- | :--- | :--- | :--- |
| 1751 | Revenues + Transfers In | 1 | 5,5001 |




791 IUnappropriated Balance


## BUDGET SUMMARY:

The total on line 76 must equal the total on line 80 .

